About world view consultation

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Abstract

The author states about world view consultation, the author method of psychological consultation that reviews psychological problems of a client to be visible in client world view to be as a set of relations between total generalizations of different life periods.

The method allows to see different problems of client as results of equally unsuccessful attempts to solve adult tasks by child solutions, helps to speed up consultation process and makes it more precise. You will find here research results that confirm theoretical basis of the method and examples of real consultations to prove its efficiency.

About world view consultation

World view consultation is author method of psychological consultation that shows source of psychological problem and solution being visible in client world view. [Vygotsky, 29] [Rubinstein, 21][Spirkin, 23].

An own world view is a virtue of relatively adult person only, therefore the method is of little use to consult people with psychological age less than 15 years old, similarly when problem is caused by any critical situation with external responsibility. But efficiency of world view consultation is high when helping to really independent and psychologically adult people. The method is especially good to solve problems caused by natural age related crises. The author is optimistic about the future of humanity and expects that middle psychological age will grow at least to middle biological age while number of critical situations will decrease. Prospects of world view consultation are bright.

The method has several positions of theoretical basis as follows:

The first. Human life is progression and succession of periods of continuously doubled duration at least to some point of it. Each next period is twice longer than previous one, so junctions of periods, or in other words natural age related crises, take places in ages of 1, 3, 7, 15, ~31 and ~63 years old. This progression can be seen in each of the known human development divisions into periods, of Erikson[5], Piaget[17], Freud[7], Vygotsky[28], El'konin[4]. In fact, progression is the only thing to unite views of so different psychologists and psychological schools.

The second. Every period of human development is twice longer than previous one because everything taking place with a human in every period of his/her development is particular case of what will happen with him/her in next period.

For example, rapid development of will [Vygotsky, 26], definitive logic and strict hierarchy of relations to be happened normally from 3 to 7 years old period is special case of development of charm [Vygotsky, 25], probabilistic logic and friendly relations of next period. The same when unison of friendly relations is particular case of harmony of intimate relations to be developed from 15 to 30 years old period. It's possible to say that duration grows twice with each next period because one half of period is spent on principally new things while the second goes for considering all early happened things as particulars of what is going in the current period.

The third. Individual world view is set of relations of total conceptions while main of these conceptions are total generalizations of everything what occurs with human in different periods of his/her development.

The word "world view" means itself "view on whole world", not on some details of it. World is total so world view can include only total concepts that are visible as present always and everywhere to some extent.

Meanwhile human is passionate and has needs[Maslow. 14], and this is the only thing to unite lives, minds and motives of different human beings objectively, and irrelatively to wishes from time to time. As life is progress, needs of a human are first of all needs to develop himself/herself, with rare exception[Tenzin Gyatso, 23]. It's easy to see community in Maslow's hierarchy of needs and succession of development periods, at least in case of understanding of thin differences between belonging , friendship and love. For example at age from 3 to 7 a human develops will and this is the main thing he/she does, wants to do and needs to do. Sure a person of this age needs clear relations, but not as changeable friendship since a child cannot understand what friendship means, as direct and definite family interdependences and strict belonging to a kin. Of course, a child needs love and friendship, but he/she needs family and will much more.

That's why total concept "Will" appears one of the most important concepts of his/her world view, like concepts of other development periods as "Nearness" or "Similarity", "Love" what are equal to "Harmony", "Unity", and so on.

Here totality means that when human means "Will" actually it is the idea that everything and everyone is interconnected and directly tied one to another, and when "Unity" it is the idea that everything and everyone is interrelated and conformed one to another in total community. It's different conceptions and different views, but totality is the same.

Some specialists try to differ out mythological, everyday, religious and philosophical world views. But difference between them is thin and defined only by main total concept of world view while other concepts are present as well anyway. If someone tries to consider God because of need in "Unity" then that someone is more philosopher than believer, while sacred "Love" thrill about majestic house of science is more likely characteristic of believer. If someone has "Will" as main concept of world view then that one will dominate and obey, and it does not matter if he calls himself/herself believer, scientist, or someone else.

The fourth. Initial cause of any psychological problem created by client himself/herself is a mistake in his/her world view. Some age related social situations are possible and even desirable[Vygotsky, 27] in life when everything around human is temporarily defined by his/her main development. For example, in general it is right when a child develops affinity and similarity in community [Vygotsky, 29] with the same main characteristics, i.e. in school class.

However it is a mistake to generalize the similar situations totally. For example, in most cases it's impossible to attain true love and attraction by charm and similarity to other people because similarity is particular case of love and harmony, and a child of school age is particular case of a teenager. Life can be school but it's impossible to consider it to be school only.

Human with wrong world view can live happy life and also be socially useful. For example, he/she can be effective school teacher or musician in case when next period of development is most significant in his/her world view. But if he/she addressed to psychologist for consultation while source of his/her psychological problems are inside himself/herself only, then the most probably issue is a mistake in his/her world view by visualization of later period in form of derivative of early one. That is why a person has specific features of character [Rubinstein, 22] and personality, and makes unsuccessful attempts to solve adult problems by rather childish way.

The fifth. Conceptions of world view are too general for direct talking about it. But it's possible to provide a client with set of verbal images corresponding to different periods of his/her development and see how he/she correlates these images to make conclusions about his/her world view.

It's impossible to correct world view directly. But it's possible to show with help of numerous examples that some views and relations of total conceptions are wrong in general and therefore wrong in particular case of psychological problem under study. In exactly the same way it's possible to show how human decides and acts correctly on base of correct world view.

Theoretical basis of the method is proved by a number of researches. Firstly respondents were questioned with figurative world view test.

Form 1. Figurative test of world view.

Please specify your name or any symbol to recognize your test results lately: _____
_____
Your age:_____
Your sex:_____
Your social status:_____

Please read list of below definitions attentively. Each word corresponds to concrete image. Descriptions of the images could help to choose your answers.

List of definitions:

- **Home:**   defense, system, structure, certainty, definiteness, shelter, black
- **Object:**   thing, border, verge, limitation, objectivity, definition, possession, scenery, red
- **Action:**   activity, society, reality, actuality, orange
- **Force:**   connection, relation, attraction , gravity, kin, script, yellow
- **Nearness:**   friendship, similarity, senses, intimacy, sex, acquaintanceship, green
- **Love:**   harmony, excitement, emotion, oscillation, feeling, soul, sound, rhythm, tact, light blue
- **Unity:**   education, cyclicity, family, science, knowledge, intellect, intelligence, image, count, calculation, time, dark blue
- **Miracle:**   novelty, energy, power, creativity, generation, spontaneity, picture, art, color, spectrum, violet
- **Clearness :**   clarity, evidence, wisdom, intuition, presence, light, individuality, white
- **Peace:**   we, integrity, world, absolute, God

Please answer each next questions selecting only one word from each line.
You may answer two or more questions identically.
You may even give answers as e.g. «Home is a home».

Questions and answers:

- Home is a   home, object, action, force, nearness, love, unity, miracle, clearness, peace
- Object is a   home, object, action, force, nearness, love, unity, miracle, clearness, peace
- Action is a   home, object, action, force, nearness, love, unity, miracle, clearness, peace
- Force is a   home, object, action, force, nearness, love, unity, miracle, clearness, peace
- Nearness is a   home, object, action, force, nearness, love, unity, miracle, clearness, peace
- Love is a   home, object, action, force, nearness, love, unity, miracle, clearness, peace
- Unity is a   home, object, action, force, nearness, love, unity, miracle, clearness, peace
- Miracle is a   home, object, action, force, nearness, love, unity, miracle, clearness, peace
- Clearness is a home, object, action, force, nearness, love, unity, miracle, clearness, peace
- Peace is a   home, object, action, force, nearness, love, unity, miracle, clearness, peace

Words "Home", "Object" and so on corresponds to images of different meanings of life and periods of development respectively, starting from intrauterine period.

Images described by words "Miracle", "Clearness", "Peace" were received on base of general consideration of interests and priorities of elderly aged people who had happily satisfied all their age related needs before[Laozi, 13]. The author supposes that considering world view without those
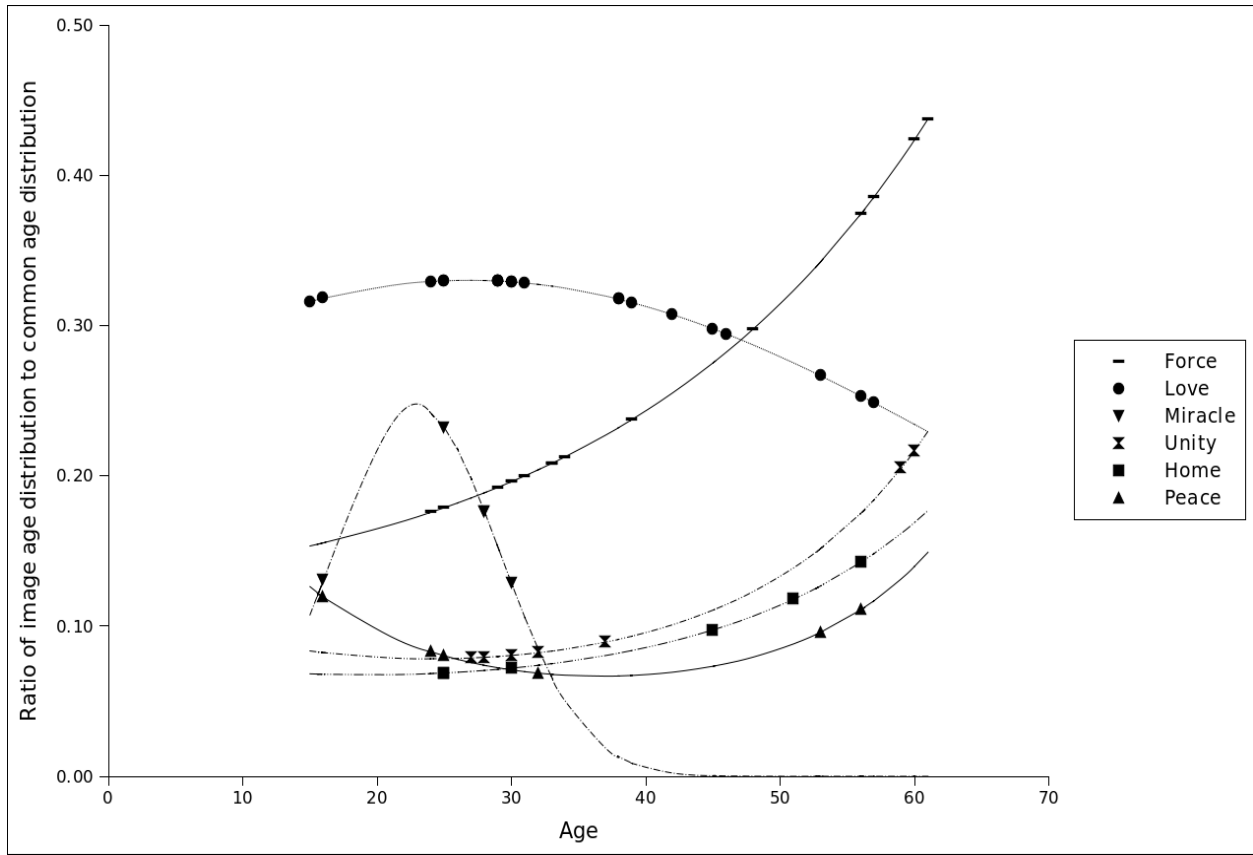
interests and priorities into account would be partial, limited and disregarding the main meaning of human life, irrelatively to any age. Order of those three words is defined by sequence of peace deferring from inactivity, intuitive enlightenment and productive creation.

Phrase "B is A" means that "B" is derived from "A". For example, "an astronaut is a pilot" means that astronaut as profession is derived from pilot profession. So, the way how a respondent correlates images one with other, considers them to be derivative of other ones, reflects more or less exact idea of his/her world view. For example, answer "Unity is Force" means that a respondent considers development period from 30 to 60 years old as derivative of the period from 3 to 7 years, while answer "Force is Unity" means exactly the opposite view.

The more images has one or another image as direct or indirect derivatives, the greater value a respondent gives to relevant development period and meaning of life. Number of direct derivatives means more than number of indirect ones, early periods commonly means more than later periods, as common in greater degree.

Statistically reliable dependencies of images to be relatively important vs age were obtained within survey of 68 Moscow residents of both sexes, from 15 to 61 years old.

Diagram 1. Dependencies of relative importance of test images vs age of respondents.
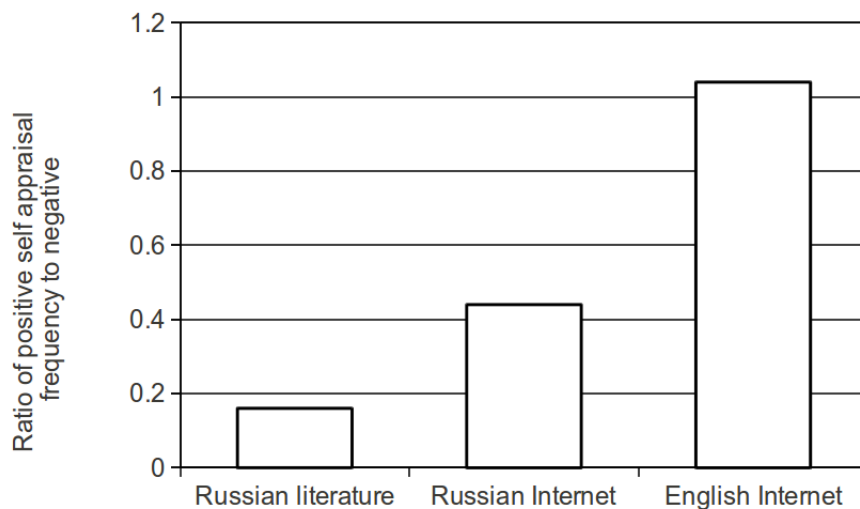
Using diagrams as a basis it is possible to make conclusion that most psychological problems of present day Russian community are caused by equality of mean psychological age to preschool level in terms of priorities, while on the basis of society age and mean attitude to sexuality [Kon , 11] normal psychological age could be school level minimum. So, excessive significance of will is resulted in attempts to reach something unreachable by efforts as comprehension, love and friendship, and so on.

This unexpected result was verified by prolonged biennial statistical analysis of Russian speaking and English speaking segments of Internet, along with Russian classical literature texts analysis. Search engines found, as results, number of pages containing phrases "I am good" and quantities of pages containing epithets "good" and respectively "I am bad" and "bad". Then numbers of pages with phrases were divided by numbers of pages with epithets to receive relative

frequencies of positive and negative self concept affirmations. The more often some epithet is used commonly on average for self concept relatively to all cases of that epithet using, the more it is related to a human in public opinion. Then samples of tens of positive and negative self appraisal frequencies were compared by proper statistical criteria. The more often negative epithets are used relatively than positive epithets, the lower, understated and general self appraisal is.

The analysis has shown statistically reliably neutral self appraisal in English segment of Internet, understated in Russian segment and even greater obstruction in Russian classical literature texts, and weak tendency of its growing in Russian segment.

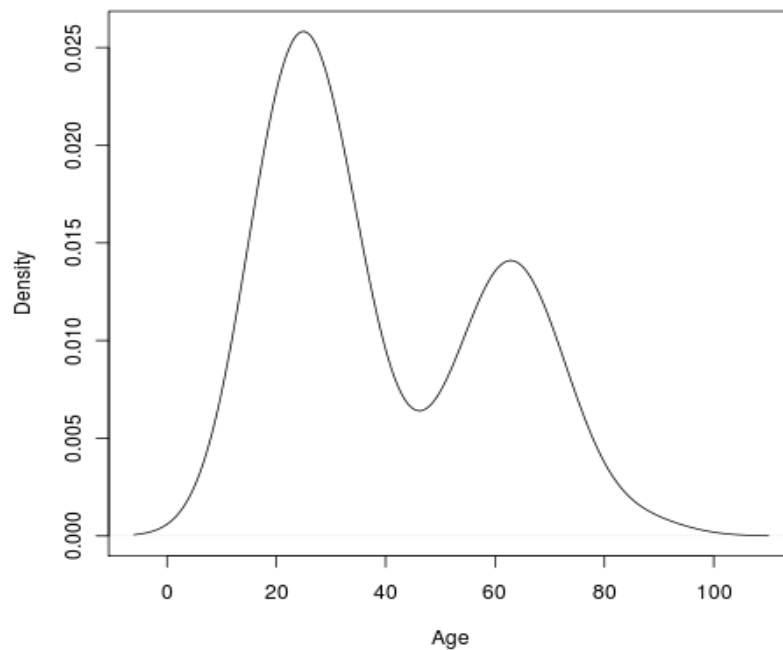Diagram 2. Self appraisal in Russian and English language texts.

Understating and obstruction of self appraisal is feature of the society with strict [Rowland, 19] hierarchy that is possible to see on examples of social groups practicing self humiliation, feudal states [Gurevich, 10], religious organizations and military [Freud, 8] formations where mild nature [Gautama the Buddha, 9] means strict hierarchical form[Wang-chu'g Dor-je, 30] or mild form [Al-Nawawi, 2] means strict hierarchical nature [Muhammad, 16]. Normally strict hierarchy is feature

of development period from 3 to 7 age when human attaches main importance to force and will.

Consequently, testing research has proved results received on base of figurative world view test.

Next research involved 64 residents of Moscow of both sexes from 17 to 87 years old questioned with test of world view, Cattell's 16PF Questionnaire[3] of personality traits [Allport, 1], test of five year periods of relative significance by Russian psychologists Kronik and Golovakha[12], Rokeach's [19] value survey in its Russian interpretation. It seems impossible to get here greater sample on really free basis, to great disappointment of the author. Moreover, age distribution turned out to be far from normal.

Diagram 3. Distribution of age in validation sample.

An average contemporary lives in constant hurry, he/she has no time to answer on hundreds of questions while all is OK with him/her. When it ends to be OK it is usually too late to answer. That's why psychology on the whole needs more effective and faster tests. Disappointment of the author is compensated to certain extend with the fact that ages of respondents of the first research, world

view test only, were strictly distributed by normal law both in general sample and particular samples of the respondents with identical most important image.

Meanwhile it is possible to get results valid up to 95% even on base of limited and specialized sample of four test respondents. Some results are valid up to 99% and statistically reliable. Volume of the results received is comparatively great and it's reasonable to give only most common results that are possibly less reliable but more obvious.

Table 1. Dependence of personality traits and values on the most important images.

Image	Proper age	Cattell's test factors	p	Rokeach's test parameters	p	Integral characteristic of a type
Home	Embryo					An average human without special distinctive marks
Object	From birth to 1 year	-L vigilance, -Q3 self respect	0.047, 0.047			Trustful and compliant novice without significant claims
Action	1...3	-Q2 self reliance	0.031	+A4 interesting work, +A13 entertainments, -B15 breadth of views	0.037, 0.013, 0.046	A toiler rotating in cycle "work & rest" and restricted with it
Force	3...7	-I sensitivity, -O apprehension	0.022, 0.040	-A18 self confidence, +B16 honesty	0.031, 0.037	Tough, calm, honest and despising self confidence warrior
Nearness	7...15	+B reasoning +Q2 self reliance, -G rule consciousness	0.044, 0.012, 0.029	+A5 beauty of nature and art, -B7 intolerance to shortcomings both own and others, -B17 efficiency in business, +B11 self control	0.040, 0.039, 0.044, 0.028	Intellectual, self-reliable, unsubordinated aesthete
Love	15...31			-B11 self control, +B13 strong will	0.025, 0.048	Reckless and strong-willed lover
Unity	31...63	+C emotional stability, -Q4 tension	0.015, 0.022	+A6 love as spiritual and physical nearness with loved one, +B12 courage to defend own opinion and views	0.039, 0.041	Family man who pays for emotional comfort by constant struggle for own views
Miracle		+Q2 self reliance	0.039	-A6 love as spiritual and physical nearness with loved one,	0.049, 0.034, 0.015,	Self-sufficient creator who values self confidence higher than family life by

				-A15 happy family life, +A18 self confidence, -B5 diligence, +B9 responsibility	0.035, 0.036	reaching it with responsibility instead of conformity.
Clearness		+N privateness, -B reasoning.	0.030, 0.045	-A6 love as spiritual and physical nearness with loved one, -A13 entertainments, +A2 practical wisdom, +A18 self confidence	0.039, 0.023, 0.039, 0.037	Diplomatic and ascetic monk who seeks wisdom, intuition, and faith instead of love.
Peace		+Q4 tension, -I sensitivity	0.039, 0.043	-A2 practical wisdom, +B8 erudition, +B17 efficiency in business	0.012, 0.041, 0.010	Educated and effective but tensioned and senseless peaceful man

It's possible to see correlation between preferred image, preferred age respectively, and integral character as social type. The author considers validity of 95% level to be statistically reliable when sample consists of 64 respondents and ten different variants of result as well.

These statistically reliable results were received when compared results of world view test and Kronik's/Golovakha's five year time spans importance test.

Table 2. Dependency of psychological age by Kronik's and Golovakha's test vs different answers on world-view test.

Answer	p	Sign of dependence	Description
«Unity is Peace»	0.001	+	The more a respondent considers communication with others as peace manifestation the older his/her psychological age is.

Table 3. Dependency of difference between psychological age by Kronik's and Golovakha's test and biological age vs different answers on world view test.

Answer	p	Sign of dependence	Description
«Love is Home»	0.006	-	The more a respondent considers emotions as particular order manifestation the younger he is psychologically if compared to peers.

| «Clearness is Object» | 0.0007 | - | The more a respondent views intuitive obviousness as specific objects manifestation the younger he is psychologically if compared to peers. |
| «Peace is Love» | 0.009 | - | The more a respondent considers peace and calmness as emotions manifestation the younger he is psychologically if compared to peers. |

It's possible to see that considering earlier period and meaning of life to be derivative of later period is characteristic of psychologically adult human while opposite view is typical for human who is psychologically younger than his biological age.

Next research involved short interview of 15 Moscow citizens of both sexes with world view comprehension of different development periods of life on the average as tested value. If even sole word, from independently selected three ones to describe some period or meaning of life of a respondent, could be attributed to everything as "forming" or "dependence" then the whole answer was counted as world view. In other case, comprehension was counted as particular, specific and personal.

Diagram 4. Degrees of world view answers in test on world view comprehension of age periods.
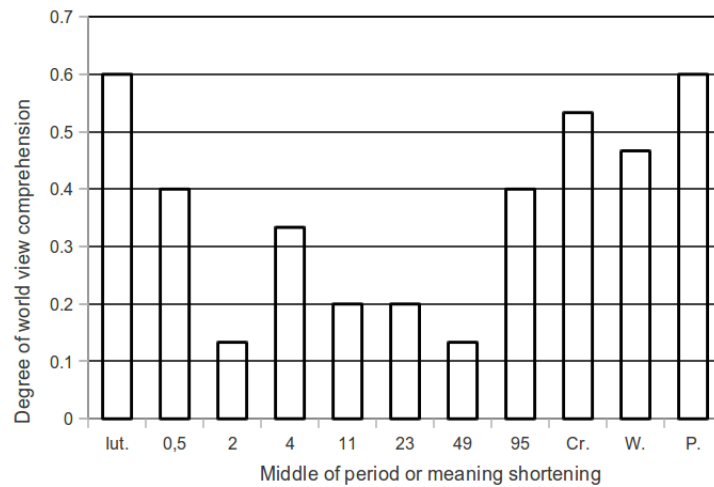
Diagram legend. "Iut." means "Intrauterine", "Cr.", "W.", and "P." means "Creativity", "Wisdom" and "Peace" respectively and related to "Miracle", "Clearness", "Peace".

Mean age comprehension turned statistically reliable out to be personal instead of world view, it is proved need in test mediator while process of world view consultation.

Next research tested efficiency of world view consultation as method of psychological consultation in short practice. But before studying the results it's reasonable to take a look on world view consultation on the whole.

World view consultation as a process has the following order:

● 	To conduct world view test, author figurative test or better one if any created.

● 	To interview client with intent to:

  ● 	Study out essence of problems and their correlation to test results.

  ● 	Study out main views and their correlation to test results.

● 	To offer correction of wrong view as follows:

  ● 	To derive moral of wrong view using examples of circumstances of a client, other examples and common grounds.

  ● 	To offer correct view in general forms and on practical examples.

● Jointly to find practical actions to correct view testing and change situation.

The most important part is to induct moral of wrong view. General moral of the world view is inducted from personal problems of a client. Usually, this moral is well known but a client realizes it wrongly and it is the induction to help a client to see its direct relation to him/her.

There is not only a client situation but a lot of similar stories both major and minor, a lot of possible means and ways to explain and it's up to a consultant to find it. For example, there is old Russian proverb "You can't become nice by force" and its simplified analogue "You can take Your horse to the water but You can't make it drink" were certainly heard many times by all of clients who made such attempts. If human can not become even nice by force then for sure human can not become beloved or comprehended or clearly seen by it. It's up to a consultant to explain it to a client clearly, to make it become not only heard but seen.

Another usable means is to apply some life stories of celebrities. Sometimes views that are very called for in society are erroneous or too common in fact, including in personal life too. And celebrities having it made as main in own characters had come right to problems and, in case of extremity, to deaths in predicted ages. Seeing mistakes of other people as perfect variants of own errors can help to change own views in many cases.
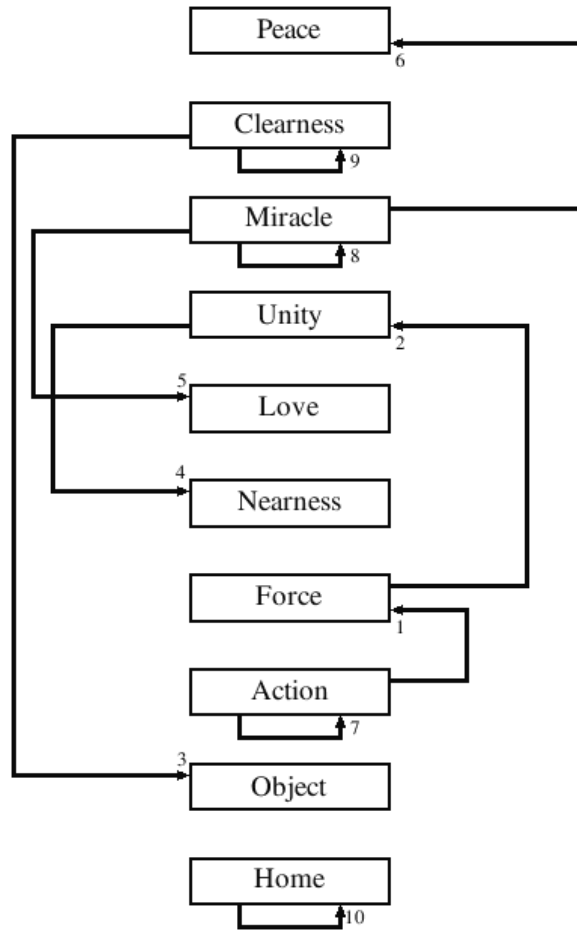
To be exact world often shows us when we make troubles to ourselves and most people see that warnings but some people only take a look on it without recognition. If a client addresses to a consultant and really wants to change something in his/her life for better then a client needs only some personal explanations of what is difficult to see for him/her. The need to release negative emotions without any intention to change something means no need in consultation in fact.

It looks in practice the following way:

Client: 1, I., 28, female, free family status.

Results of world view test are presented on the diagram below.

Diagram 5. Example of world view test result.

Prognosis of psychological problems per world view test, in decreasing order:

Useless attempts to train force, supposed to be "force of mind", by some actions. Excessive efforts to maintain community by some "intellectual efforts". Useless attempts to "create" peace and calmness by renovations.

Request: Difficulties in personal life. Ex boyfriends turned out intellectually weak and in most cases a client had to solve some problems instead of them up to dissertation writing as an example. Actually, latest boyfriend escaped marriage because of sense of own intellectual weakness. Similar

attitude to life with direct manager creates sympathy for sure but relations with him mean stopping in the career. There is an option of some other guy as possible husband candidate. He is soft, amorphous and has no special intellectual achievements but nice householder. Future with him seems to be quite acceptable though his weakness is confusing a bit.

Degree of preliminary conclusions by world view test and clients request: High.

Given recommendations:

- To accept as a fact that only the people who can be together without additional efforts are able to live with each other for a long time. Otherwise sooner or later their patience runs dry.

- To be oneself much more instead of attempts to achieve personal happiness by special efforts and tensions, both own or of someone else. To manifest own interests more and watch more attentively if it corresponds with real interests of others. To consider as real only interests which are revealed while absence of any need to make a great impression, "at Sunday morning". To feel free to use all legally possible ways to get information about that interests.

Eleven clients of main group were consulted by the above way. Ten clients of control group were consulted by person centered therapy of Rogers[18]. In a month clients of both groups were questioned for the purpose to receive subjective ten point rating of different aspects of consultation efficiency.

Table 5. Average subjective ten point rating of consultation efficiency, world view consultation vs person centered therapy of Rogers.

	World view consultation	Person centered therapy	Statistically reliable difference
Situation changing	3.1	3.4	No

Personality changing	5.3	6	No
Own actions changing	4.3	4	No
Own reactions changing	3.8	3.2	No

The above research has revealed no differences in subjective rating results between world view consultation and person centered therapy of Rogers and proved that point is in a client instead of psychological consultation method, at least in case if method is applicable enough and was applied right. But prognostic efficiency of world view test turned out to be extremely high in practice. All problems of every client, which were caused by previously described attempts to imagine later periods of development as derivatives of early periods, were predicted rightly in general. Clients with similar test results had similar problems.

Table 6. Correlation of views and requests of clients.

Client	Answer	View	Request	Description
1	Unity is a Force	Community is coordination	Intimates are intellectually weak and therefore avoid communication	Client imagined communication and mutual understanding as results of obligatory efforts and demanded the same from his people
2	Unity is a Nearness	Community is similarity	Absence of ability to say "No", intimates exploit under the treat of offense	Client imagined spiritual community as manifestation of formal similarity and behaved with really dissimilar people as with intimates.
3	Clearness is Force	Obviousness is coordination	Intimates are too much reserved and independent	Client imagined intuitive clarity as result of definite bond and demanded to maintain this excessive bonds from intimates
4	Force is Action	Coherence is Activity	Intimate avoids to show definite intentions	Client imagined interconnection of people as result of their actions and demanded excessive activity from intimates
5	Love is Nearness	Harmony is similarity	Intimate exploits by chaotic change of moods and relations	Client imagined common feelings as manifestation of formal similarity and behaved with superficially similar people but really dissimilar ones as with intimates
6	Force is Action	Coherence is Activity	Relations with coworkers are exhausting and mostly because of need to demand	Client imagined interconnection of people as result of their actions and exhausted himself with excessive activity maintaining

			some results from them	
7	Miracle is Love	Novelty is Harmony	Absence of confidence in future with intimate	Client imagined future as results of emotions and excited himself too much
8	Peace is Object	Calmness is objectivity	Constraint	Client imagined peace as result of formal definiteness and enslaved himself with attempts to reach it
9	Miracle is a Love	Novelty is a Harmony	Absence of confidence in the future with intimate	Client had imagined future as results of emotions and had waved own self excessively
10	Unity is Nearness	Community is similarity	Concern about absence of remorse after objectively right denial to intimate in favor for stranger	Client imagined spiritual community as manifestation of formal similarity and behaved with really dissimilar people as with intimates
11	Unity is Object	Community is Objectivity	Concern about absence of possibility to get needed thing	Client imagined spiritual community as manifestation of possession of some thing and searched the possibility to get it unsuccessfully

In addition automatically produced test results diagrams had some community with faces of clients comparatively often, especially with distinctive facial expressions and easy changeable features as hair, hat, glasses and so on. Most probably that features really have common meanings in sense of character representation.

It's possible to see that in case of need the method allows to step out of unsteady waters of intuition on more or less scientific and objective grounds. To solve particular problem by clear common rules is much more simple task than to solve the same problem without that clarity. More or less effective psychological consultation can be conducted fully automatically and the author offers to visit his site www.autopsi.info to take that chance.

In most cases a client needs some time to consider the situation and wishes personal concern of a consultant, so automatic consultant can be effective only at times. Meanwhile there is principle difference between concern of a consultant who already saw the problem and concern of a consultant who only started to consider it. The author is sure in future of world view consultation.

Main hypothesis concluded out of the stated above and empirically proved as well, and that is already partially tested, is that client problems have strong correlation with figurative world view test results as follows in below table.

Table 7. Correlation of views and expected problems of a client.

Answer		Conflict of
Object is	Home	Pedantry and disorderliness in use of real objects
Action is	Home	Pedantry and disorderliness in usual activity
Force is	Home	Pedantry and disorderliness in hierarchical relations
Nearness is	Home	Pedantry and disorderliness in friendly and sexual relations
Love is	Home	Pedantry and disorderliness in emotions and love relations
Unity is	Home	Pedantry and disorderliness in communications, understanding, mode of life, own family relations
Miracle is	Home	Pedantry and disorderliness in creativity or child conceiving
Clearness is	Home	Pedantry and disorderliness in comprehension
Peace is	Home	Pedantry and disorderliness
Action is	Object	Constraint and swagger in usual activity
Force is	Object	Constraint and swagger in hierarchical relations
Nearness is	Object	Constraint and swagger in friendly and sexual relations
Love is	Object	Constraint and swagger in emotions and love relations
Unity is	Object	Constraint and swagger in communications, understanding, mode of life, own family relations
Miracle is	Object	Constraint and swagger in creativity or child conceiving
Clearness is	Object	Constraint and swagger in comprehension
Peace is	Object	Constraint and swagger
Force is	Action	Overactivity and passivity in hierarchical relations
Nearness is	Action	Overactivity and passivity in friendly and sexual relations
Love is	Action	Overactivity and passivity in emotions and love relations
Unity is	Action	Overactivity and passivity in communications, understanding, mode of life, own family relations
Miracle is	Action	Overactivity and passivity in creativity or child conceiving
Clearness is	Action	Overactivity and passivity in comprehension
Peace is	Action	Overactivity and passivity
Nearness is	Force	Overstraining and weakness in friendly and sexual relations
Love is	Force	Overstraining and weakness in emotions and love relations

Unity is	Force	Overstraining and weakness in communications, understanding, mode of life, own family relations
Miracle is	Force	Overstraining and weakness in creativity or child conceiving
Clearness is	Force	Overstraining and weakness in comprehension
Peace is	Force	Overstraining and weakness
Love is	Nearness	Overcloseness and remoteness in emotions and love relations
Unity is	Nearness	Overcloseness and remoteness in communications, understanding, mode of life, own family relations
Miracle is	Nearness	Overcloseness and remoteness in creativity or child conceiving
Clearness is	Nearness	Overcloseness and remoteness in comprehension
Peace is	Nearness	Overcloseness and remoteness
Unity is	Love	Exaltation and indifference in communications, understanding, mode of life, own family relations
Miracle is	Love	Exaltation and indifference in creativity or child conceiving
Clearness is	Love	Exaltation and indifference in comprehension
Peace is	Love	Exaltation and callousness
Miracle it's	Unity	Overrepititivity and randomness in creativity or child conceiving
Clearness is	Unity	Overrepititivity and randomness in comprehension
Peace is	Unity	Overrepititivity and randomness
Clearness is	Miracle	Overproduction and ineffectness in comprehension
Peace is	Miracle	Overproduction and ineffectness
Peace is	Clearness	Glaringly and gloominess

This means that real reason of self generated problems of rather adult and independent human is some mistakes in his/her own world view and this can be tested, proved and corrected if wished.

A client can be on both sides of conflict but much more probable that position of a client is excessive, as "overstraining" for example, while behavior mode of others, intimates first of all, looks insufficient, as "weakness", to a client. This can be checked comparatively easy as figurative test takes less than ten minutes while a client's request is known for consultant in advance.

Another reason of problems could be too common views as "Force is Unity". In this case a client could develop relations with others by intellectual comprehension only, without real love and

sympathy, and has problems because of lack of it. But none of the author's clients requested

solutions for such cases and it means that most of people do not see such views as problems enough

for consultation. So it's matter of research and changes of other type.

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